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| --- | --- | --- | --- |
| S.No | Subject | Nameofthe Book | Publication |
| 1 | English | Textbook of English–1 | NCERT |
| 2 | Maths | Textbook of Maths-1 | NCERT |
| 3 | Hindi | Textbook of Hindi-1 | NCERT |
| 4 | Punjabi | TextBook of Punjabi-1 | PSEB |
| 5 | EVS | Environment Studies-1 | NCERT |
| 6 | COMPUTER | BITS TO BRAIN | AWARTAN |

# ReferenceBooks(Optional)

|  |  |  |  |
| --- | --- | --- | --- |
| S.No | Subject | Nameofthe Book | Publication |
| 1 | ENGLISH | SNOW BALL  | COREL BELLS |
| 2 | GK | ASK ME | SPARROW BOOKS |
| 3 | ART | DOODLE DRAWING | EDUX BOOKS |
| 4 | MATHS  | MATHS SKILLS PRACTICE WORKSHEET | G RAM BOOKS |
| 5 | HINDI |  WORKSHEET | G RAM BOOKS |

Reference books are the Higher –order thinking skill of students. These are purely optional. Parents can buy books from anywhere. We do not recommend any particular Shop/Vendor for the same.

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| --- | --- | --- | --- |
| S.No | Subject | Nameofthe Book | Publication |
| 1 | English | TextbookofEnglish–2 | NCERT |
| 2 | Maths | TextbookofMaths-2 | NCERT |
| 3 | Hindi | TextbookofHindi-2 | NCERT |
| 4 | Punjabi | TextBookofPunjabi-2 | PSEB |
| 5 | EVS | EnvironmentStudies-2 | NCERT |

# ReferenceBooks(Optional)

|  |  |  |  |
| --- | --- | --- | --- |
| S.No | Subject | Nameofthe Book | Publication |
| 1 | ENGLISH | SNOW BALL  | COREL BELLS |
| 2 | GK | ASK ME | SPARROW BOOKS |
| 3 | ART | DOODLE DRAWING | EDUX BOOKS |
| 4 | MATHS  | MATHS SKILLS PRACTICE WORKSHEET | G RAM BOOKS |
| 5 | HINDI |  WORKSHEET | G RAM BOOKS |

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| --- | --- | --- | --- |
| S.No | Subject | Nameofthe Book | Publication |
| 1 | English | TextbookofEnglish–3 | NCERT |
| 2 | Maths | TextbookofMaths-3 | NCERT |
| 3 | Hindi | TextbookofHindi-3 | NCERT |
| 4 | Punjabi | TextBookofPunjabi-3 | PSEB |
| 5 | EVS | EnvironmentStudies-3 | NCERT |

# ReferenceBooks(Optional)

|  |  |  |  |
| --- | --- | --- | --- |
| S.No | Subject | Nameofthe Book | Publication |
| 1 | ENGLISH | SNOW BALL  | COREL BELLS |
| 2 | GK | ASK ME | SPARROW BOOKS |
| 3 | ART | DOODLE DRAWING | EDUX BOOKS |
| 4 | MATHS  | MATHS SKILLS PRACTICE WORKSHEET | G RAM BOOKS |
| 5 | HINDI |  WORKSHEET | G RAM BOOKS |
| 6 | PUNJABI GRAMMER | PUNJABI GRAMMER | INSIGHT |

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|  |  |  |  |
| --- | --- | --- | --- |
| S.No | Subject | Nameofthe Book | Publication |
| 1 | English | TextbookofEnglish–4 | NCERT |
| 2 | Maths | TextbookofMaths- 4 | NCERT |
| 3 | Hindi | TextbookofHindi-4 | NCERT |
| 4 | Punjabi | TextBookofPunjabi-4 | PSEB |
| 5 | EVS | EnvironmentStudies-4 | NCERT |
| 6  | PUNJABI GRAMMER | PUNJABI GRAMMER | INSIGHT |

# ReferenceBooks(Optional)

|  |  |  |  |
| --- | --- | --- | --- |
| S.No | Subject | Nameofthe Book | Publication |
| 1 | ENGLISH | SNOW BALL  | COREL BELLS |
| 2 | GK | ASK ME | SPARROW BOOKS |
| 3 | ART | DOODLE DRAWING | EDUX BOOKS |
| 4 | MATHS  | MATHS SKILLS PRACTICE WORKSHEET | G RAM BOOKS |
| 5 | HINDI |  WORKSHEET | G RAM BOOKS |
| 6 | PUNJABI GRAMMER | PUNJABI GRAMMER | INSIGHT |

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| --- | --- | --- | --- |
| S.No | Subject | Nameofthe Book | Publication |
| 1 | English | TextbookofEnglish–5 | NCERT |
| 2 | Maths | TextbookofMaths- 5 | NCERT |
| 3 | Hindi | TextbookofHindi-5 | NCERT |
| 4 | Punjabi | TextBookofPunjabi-5 | PSEB |
| 5 | SCIENCE | TextBookofScience–5 | NCERT |
| 6 | SocialScience | TextBookofSocialScience- 5 | NCERT |

# ReferenceBooks(Optional)

|  |  |  |  |
| --- | --- | --- | --- |
| S.No | Subject | Nameofthe Book | Publication |
| 1 | ENGLISH | SNOW BALL  | COREL BELLS |
| 2 | GK | ASK ME | SPARROW BOOKS |
| 3 | ART | DOODLE DRAWING | EDUX BOOKS |
| 4 | MATHS  | MATHS SKILLS PRACTICE WORKSHEET | G RAM BOOKS |
| 5 | HINDI |  WORKSHEET | G RAM BOOKS |
| 6 | PUNJABI GRAMMER | PUNJABI GRAMMER | INSIGHT |

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| --- | --- | --- | --- |
| S.No | Subject | Nameofthe Book | Publication |
| 1 | English | Honey Suckle | NCERT |
| 2 | English | APactwithSun | NCERT |
| 3 | Hindi | VasantPart-1 | NCERT |
| 4 | Science | TextBookofScience-6 | NCERT |
| 5 | Mathematics | TextBookofMathematic-6 | NCERT |
| 6 | SocialScience | History-OurPast-1(updatedLatestAddition) | NCERT |
| 7 | SocialScience | Civic–SocialandPoliticalLife-1 | NCERT |
| 8 | SocialScience | Geography-OurEart-TheHabitate | NCERT |
| 9 | Punjabi | PunjabipustakPehliBhasha-6 | PSEB |

# ReferenceBooks(Optional)

|  |  |  |  |
| --- | --- | --- | --- |
| S.No | Subject | Nameofthe Book | Publication |
| 1 | PUNJABI GRAMMER | PUNJABI GRAMMER | INSIGHT |
| 2 | GK | ASK ME | SPARROW BOOKS |
| 3 | COMPUTER | BITS AND BRAIN | AVARTANPUBLICATION |
| 4 | ENGLISH | PRACTICEPAPER-6 | FULL MARKS |
| 5 | HINDIGRAMMAR | KESAR  | G RAM BOOKS |
| 6 | MAP MASTER | GLOBE |  |

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| --- | --- | --- | --- |
| S.No | Subject | Nameofthe Book | Publication |
| 1 | English | AnAlienHandClass-7 | NCERT |
| 2 | English | HoneyCombClass-7 | NCERT |
| 3 | Hindi | VasantPart-II | NCERT |
| 4 | Science | TextBookofScience-7 | NCERT |
| 5 | Mathematics | TextBookofMathematic-7 | NCERT |
| 6 | SocialScience | History-OurPast-II(updatedLatestAddition) | NCERT |
| 7 | SocialScience | Civic–SocialandPoliticalLife-II | NCERT |
| 8 | SocialScience | Geography-OurEnvironment | NCERT |
| 9 | Punjabi | PunjabipustakPehliBhasha-7 | PSEB |

# ReferenceBooks(Optional)

|  |  |  |  |
| --- | --- | --- | --- |
| S.No | Subject | Nameofthe Book | Publication |
| 1 | GK | MATRIX-8 | STCPUBLISHINGHOUSE |
| 2 | ENGLISH | PRACTICEPAPERINENGLISH-8 | EVERGREENPUBLICATION |
| 3 | COMPUTER | BITS AND BRAIN | AVARTANPUBLISHERS |
| 4 | HINDIGRAMMAR | BHASHABODH | RAISONPUBLICATION |
| 5 | PUNJABI GRAMMER | PUNJABI GRAMMER | INSIGHT |
| 6 | SOCIALSCIENCE | LET’SMAGNIFYGLOBE(MAPMASTER) | LEARNINGHILLS |
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| --- | --- | --- | --- |
| S.No | Subject | Nameofthe Book | Publication |
| 1 | English | HoneyDew | NCERT |
| 2 | English | Itso happened | NCERT |
| 3 | Hindi | VasantPart-III | NCERT |
| 4 | Science | TextBookofScience-8 | NCERT |
| 5 | Mathematics | TextBookofMathematic-8 | NCERT |
| 6 | SocialScience | History-OurPast-III(updatedLatestAddition) | NCERT |
| 7 | SocialScience | Civic–SocialandPoliticalLife-III | NCERT |
| 8 | SocialScience | Geography-ResourceandDevelopment | NCERT |
| 9 | Punjabi | PunjabipustakPehliBhasha-78 | PSEB |

# ReferenceBooks(Optional)

|  |  |  |  |
| --- | --- | --- | --- |
| S.No | Subject | Nameofthe Book | Publication |
| 1 | GK | MATRIX-8 | STCPUBLISHINGHOUSE |
| 2 | ENGLISH | PRACTICEPAPERINENGLISH-8 | EVERGREENPUBLICATION |
| 3 | COMPUTER | BITS AND BRAIN | AVARTANPUBLISHERS |
| 4 | HINDIGRAMMAR | BHASHABODH | RAISONPUBLICATION |
| 5 | PUNJABIGRAMMAR | PUNJABI VYAKARAN | PASSIONBOOKS |
| 6 | SOCIALSCIENCE | LET’SMAGNIFYGLOBE(MAPMASTER) | LEARNINGHILLS |

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| --- | --- | --- | --- |
| S.No | Subject | Nameofthe Book | Publication |
| 1 | English | Behive-TextBookofclassIX | NCERT |
| 2 | English | Moments-SupplementaryReaderforclassIX | NCERT |
| 3 | English | WordsandEcpressions | NCERT |
| 4 | HindiCouse-B | SparshPart-I | NCERT |
| 5 |  | SanchayanPart-I | NCERT |
| 6 | Science | TextBookofScience-9 | NCERT |
| 7 | Mathematics | TextBookofMathematic-9 | NCERT |
| 8 | SocialScience | DemocraticPolitics-I | NCERT |
| 9 | SocialScience | ContemporaryIndia-I | NCERT |
| 10 | SocialScience | TextBookOf Economics | NCERT |
| 11 |  | IndiaandContemporartyWorld-I |  |
| 12 | Punjabi | TextbookofPunjabi-Vangi | NCERT |
|  |  | SAHIT MALA |  |

# ReferenceBooks(Optional)

|  |  |  |  |
| --- | --- | --- | --- |
| S.No | Subject | Nameofthe Book | Publication |
| 1 | ENGLISH | PRACTICEPAPER-9 | EVERGREENPUBLICATION |
| 2 | COMPUTER | INFORMATIONTECHNOLOGYLEVEL-1 | MODRENPUBLISHERS |
| 3 | PUNJABIGRAMMAR | SIRMAUR- | PACEMAKERPUBLICATION |
| 4 | SOCIALSCIENCE | LET’SMAGNIFYGLOBE–MAPMASTER9LEARNINGHILLS | LEARNIG HILLS |
| 5 | SCIENCE | LABMANNUAL-9 |  |
| 6 | MATHS | LABMANNUAL-9 |  |

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| --- | --- | --- | --- |
| S.No | Subject | Nameofthe Book | Publication |
| 1 | English | FirstFlight | NCERT |
| 2 | English | FootprintsWithoutFeet | NCERT |
| 3 | English | WordsandExpressions-II | NCERT |
| 4 | HindiCouse-B | SparshPart-II | NCERT |
| 5 |  | SanchayanPart-II | NCERT |
| 6 | Science | TextBookofScience-10 | NCERT |
| 7 | Mathematics | TextBookofMathematic-10 | NCERT |
| 8 | SocialScience | DemocraticPolitics-II | NCERT |
| 9 | SocialScience | ContemporaryIndia- II | NCERT |
| 10 | SocialScience | UnderstandingEconomicsDevelopment | NCERT |
| 11 | SocialScience | IndiaandContemporaryWorld-II | NCERT |
| 12 | Punjabi | TextbookofPunjabi-Vangi | NCERT |
| 13 | Punjabi | SAHIT MALA |  |

# ReferenceBooks(Optional)

|  |  |  |  |
| --- | --- | --- | --- |
| S.No | Subject | Nameofthe Book | Publication |
| 1 | ENGLISH | PRACTICEPAPER-9 | EVERGREENPUBLICATION |
| 2 | COMPUTER | INFORMATIONTECHNOLOGYLEVEL-1 | MODRENPUBLISHERS |
| 3 | PUNJABIGRAMMAR | SIRMAUR- | PACEMAKERPUBLICATION |
| 4 | SOCIALSCIENCE | LET’SMAGNIFYGLOBE–MAPMASTER9LEARNINGHILLS | LEARNIG HILLS |
| 5 | SCIENCE | LABMANNUAL-9 |  |
| 6 | MATHS | LABMANNUAL-9 |  |

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| --- | --- | --- | --- |
| S.No | Subject | Nameofthe Book | Publication |
| 1 | English | Hornbil(TextBook) | NCERT |
| 2 |  | Snapshots(TextBook) | NCERT |
| 3 | Physics | NCERT(PART1&2),NCERTEXEMPLAR | NCERT |
| 4 | Chemistry | NCERT(PART1&2),NCERTEXEMPLAR | NCERT |
| 5 | Biology | NCERTBIOLOGY,NCERTEXEMPLAR | NCERT |
| 6 | Mathematics | NCERT(PART1&2),NCERTEXEMPLAR | NCERT |

**BookListGrade–11(Commerce),Session–2025-26**

|  |  |  |  |
| --- | --- | --- | --- |
| S.No | Subject | Nameofthe Book | Publication |
| 1 | English | Hornbil(TextBook) | NCERT |
| 2 |  | Snapshots(TextBook) | NCERT |
| 3 | Accountancy | FinancialAccountingPart-I | NCERT |
| 4 |  | FinancialAccountingPart-II | NCERT |
| 5 | BusinessStudies | NCERTBusinessStudies | NCERT |
| 6 | Economics | MicroEconomics,IndianEconomicsDevelopment | NCERT |

**BookListGrade–11(Humanities),Session–2025-26**

|  |  |  |  |
| --- | --- | --- | --- |
| S.No | Subject | Nameofthe Book | Publication |
| 1 | English | Hornbil(TextBook) | NCERT |
| 2 |  | Snapshots(TextBook) | NCERT |
| 3 | Economics | MicroEconomics,IndianEconomicsDevelopment | NCERT |
| 4 | Political Science | ConstitutionAtWork(Part-1),PoliticalTheory(Part-II) | NCERT |
| 5 | History | ThemesinWorldHistory | NCERT |
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| --- | --- | --- | --- |
| S.No | Subject | Nameofthe Book | Publication |
| 1 | English | Vistas(Text Book) | NCERT |
| 2 |  | Flamingo(TextBook) | NCERT |
| 3 | Physics | NCERT(PART1&2),NCERTEXEMPLAR | NCERT |
| 4 | Chemistry | NCERT(PART1&2),NCERTEXEMPLAR | NCERT |
| 5 | Biology | NCERTBIOLOGY,NCERTEXEMPLAR | NCERT |
| 6 | Mathematics | NCERT(PART1&2),NCERTEXEMPLAR | NCERT |

**BookListGrade–12(Commerce),Session–2025-26**

|  |  |  |  |
| --- | --- | --- | --- |
| S.No | Subject | Nameofthe Book | Publication |
| 1 | English | Vistas(Text Book) | NCERT |
| 2 |  | Flamingo(TextBook) | NCERT |
| 3 | Accountancy | AccountancyClassXII-vol-I,vol-II | NCERT |
| 4 | BusinessStudies | NCERTBuisnessStudies(Part-I&II) | NCERT |
| 5 | Economics | MicroEconomics,IndianEconomicsDevelopment | NCERT |

**BookListGrade–12(Humanities),Session–2025-26**

|  |  |  |  |
| --- | --- | --- | --- |
| S.No | Subject | Nameofthe Book | Publication |
| 1 | English | Vistas(Text Book) | NCERT |
| 2 |  | Flamingo(TextBook) | NCERT |
| 3 | Economics | MicroEconomics,IndianEconomicsDevelopment | NCERT |
| 4 | Political Science | ContomporaryWorldPolitics-I, Politics in India SinceIndependence-II | NCERT |
| 5 | History | ThemesinWorldHistory-PartIII | NCERT |

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| --- | --- | --- | --- |
| S.No | Subject | Nameofthe Book | Publication |
| 1 | ENGLISH | ALPHABET THROUGH PICTURE | RADICAL PUBLICATION |
| 2 | HINDI | AKHSHARGYAN | RADICALPUBLICATION |
| 3 | MATHS  | FUN WITH NUMBERS | RADICALPUBLICATION |
| 4 | ART | HI KIDS | VIDYA PRAKASHAN |
| 5 | RHYMES | RHYMES&BAALGEET-A | VIDYA PRAKASHAN |
| 6 | ENGLISH | WRITING BOOK | RADICAL PUBLICATION |

**BookListGrade–LKG,Session–2025-26**

|  |  |  |  |
| --- | --- | --- | --- |
| S.No | Subject | Nameofthe Book | Publication |
| 1 | ENGLISH | English Reader-Pre-Primer | RadicalPublication |
| 2 | GK | LOOK AND LEARN | RADICALPUBLICATION |
| 3 | MATHS | Mathematics-Pre-Primer | RADICAL PUBLICATION |
| 4 | HINDI | ShbadGyan | RADICAL PUBLICATION |
| 5 | Rhymes book | HI KIDS | VIDYA PARKASHAN |
| 6 | Hindi | Shabdsulekh | RadicalPublication |
| 7 | ART | HI KIDS ART AND ACTIVITY | VIDYA PARKASHAN |

**BookListGrade–UKG,Session–2025-26**

|  |  |  |  |
| --- | --- | --- | --- |
| S.No | Subject | Nameofthe Book | Publication |
| 1 | ENGLISH | ENGLISH PHONICS HI KIDS | VIDYA PARKASHAN |
| 2 | GK | LOOKANDLEARN | RADICALPUBLICATION |
| 3 | MATHS | MATHEMATICS-2 | RADICALPUBLICATION |
| 4 | PUNJABI | AKHAR BODH | RADICALPUBLICATION |
| 5 | HINDI | SWARGYAN |  RADICALPUBLICATION |
| 6 | ART | HI KIDS ART |  VIDYA PARKASHAN |
| 7 | CURSIVE | CURSIVE HANDSWRITING |  RADICAL PUBLICATION |

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\*COVERINGFUNDAMENTALSASPERTHELATESTGUIDELINESOFTHENEWNEP